

Membership Application
Mississippi Propane Gas Association
P. O. Drawer 3859
Jackson, MS 39207-3859
Federal Tax ID: 64-0858300

I hereby apply for membership - - or renew my participation in the Mississippi Propane Gas Association as:

_____ Active _____ Associate

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Website: _____

MPGA dues are based on the HONOR SYSTEM at the following rates:

Active Member:

0	to	500 Thousand Gallons Annually.....	\$500.00	5	to	8 Million Gallons Annually.....	\$2,300.00
500K	to	1.5 Million Gallons Annually.....	\$800.00	Over		8 Million Gallons Annually.....	\$3,100.00
1.5	to	2.5 Million Gallons Annually.....	\$1,200.00	Each additional million over 10 add \$300.00			
2.5	to	5 Million Gallons Annually.....	\$1,700.00				

Based on Gallons Sold Annually \$ _____

1-2 bulk plants (combined price) or Headquarters . . .	\$483.00
3-5 bulk plants (additional combined price)	\$262.00
6 th – 500 bulk plants (per bulk plant)	\$249.00

NPGA Dues: \$ _____

My total dues based on the above schedule, are: \$ _____

My voluntary contribution to the MPGA-PAC is:

1	to	5 branches.....	\$50.00	11	to	20 branches.....	\$200.00
5	to	10 branches.....	\$100.00	Over		20 branches.....	\$250.00

PAC Contribution \$ _____

Amount of Check: \$ _____

Associate Members:	\$500.00	Supplier Fund:	\$60.00	\$ _____
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A separate account is maintained for MPGA/PAC monies. However, one check for dues and PAC contributions is acceptable. In accordance with Congress' 1993 tax package, MPGA has determined that 11.8% of your association dues are non-tax deductible lobbying activities.

Signature: _____ Phone: _____ FAX: _____

NPGA Dues based on bulk plants: \$ _____ PAC \$ _____

Amount of MPGA Dues \$ _____ Supplier Fund \$ _____

_____ Check Enclosed _____ Visa _____ MasterCard _____ Discover _____ American Express

AN ADDITIONAL \$10.00 PROCESSING FEE WILL BE ADDED TO ALL CREDIT CARD CHARGES.

Card Number: _____ Expiration Date: _____

Print Card Holder's Name: _____ Signature: _____

Amount of Dues: _____